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Helpful Websites

http://www.barnabas.net

http://www.neartheword.com

http://www.quranbrowser.com

http://www.spiritbuilding.com

http://www.thebibleway.org

http://www.thereligionofpeace.com

If you'd like to learn more about the religion of Islam, Andrew has written a 13 lesson Bible class workbook on the subject entitled *Night and Day: A Comparative Study of Christianity and Islam.* You can get a copy at Florida College Bookstore, or go online to www.spiritbuilding.com.



I.

Islam Vs. Christianity: The Crucifixion Controversy

There are fundamental differences between the religion of Islam and New Testament Christianity. While Jesus Christ figures into both religions – one honors him as a man, the other confesses Him as the Lord. The popular myth of Christian-Islamic homogeny is immediately dispelled with a case study of the crucifixion.

| Who Is Jesus In The Qur'an? |
|---|
| A. A paradigm for reading Jesus in the Qur'an. |
| 1. Jesus is mentioned in verses of the Qur'an. |
| 2 of them belong to the Nativity Story. |
| 3. That leaves about for the rest. |
| B. The Muslim Jesus preaches in the Qur'an |
| 1. That he never taught others to Him |
| (Surah 5:72, 117; 19:36). |
| 2. That he never taught "" |
| (Surah 5:116-117; 4:171). |
| 3. That he never taught that he was God or the son of |
| God (Surah 5:72). |
| 4. That he prophesied was coming |
| (Surah 61:6). |
| C. The Qur'an denies that the crucifixion of Jesus |
| happened (Surah 4:156-158). |
| D. Muslims deny the crucifixion and argue that |
| 1. "You have the Bible inaccurately. |
| Jesus didn't die." (Surah 3:78) – the Swoon Theory |
| 2. "The Bible has been by |
| Satan. That's why it says Jesus was crucified and |
| many other things contrary to the Qur'an" |
| (Surah 22:52-53) – Satan's interpolations. |
| a. Allah gave the world both the O.T. & N.T. |
| (Surah 3:3) but Satan polluted Allah's word. |

| | | b. Muhammad and Doctrine of Abrogation |
|------|-----|--|
| | | (Surah 2:106). |
| | | 3. "You have the in the Bible. Other gospels agree with the Qur'an." – such as the |
| | | Other gospels agree with the Qur'an." – such as the |
| | | Gospel of Barnabas |
| | E. | The Jesus of the Qur'an is a different Jesus than you |
| | | read about in the Bible. |
| II. | Isl | am's Crucifixion: Through |
| | A. | Muhammad said unique things about the crucifixion. |
| | | The Qur'an states |
| | | 1. Jesus was a created man - not divine in any way, |
| | | shape or form (Surah 3:59; 5:75). |
| | | 2. Allah delivered Jesus, Jesus had no hand in it. |
| | | (Surah 3:55; 4:158). |
| | | 3. Jesus went to paradise and he's still in paradise |
| | | (Surah 3:55; 5:117). |
| | B. | Let's closely read what the Qur'an says on the |
| | | crucifixion and explore the ramifications. |
| | | 1. Surah 3:42-55 |
| | | 2. Surah 4:156-158 |
| | C. | Question: Who crafted the deception that Jesus was |
| | | crucified? |
| | D. | Question: could |
| | | Allah have deceived us about? |
| | E. | The crucifixion controversy makes it clear: Allah |
| | | Unlike the Bible |
| | | (John 17:17; Titus 1:2; Heb. 6:18; John 14:6; 8:44). |
| III. | Ar | nswering Muslim To The Cross |
| | | A. Muslims object, "The crucifixion of Jesus is a- |
| | | historical." |
| | | 1. This objection is simply |
| | | 2. There are at least 5 extra-biblical ancient |
| | | writings that report it. |
| | | B. Muslims object, "God let his prophet be killed. He |
| | | abandoned him to the enemies." |
| | | 1. This objection misunderstands |

| 2. | God did not LET Jesus die. God DETERMINED |
|----|---|
| | that the Christ would be crucified (Acts 2:22-24; |
| | 26:22-23; 1 Cor. 15:3-4; Luke 18:31-33). |
| | |

| | 2. | God did not LET Jesus die. God DETERMINED |
|----|-----|--|
| | | that the Christ would be crucified (Acts 2:22-24; |
| | | 26:22-23; 1 Cor. 15:3-4; Luke 18:31-33). |
| C. | Μι | aslims object, "Escape is a victory while death is a |
| | | s. God's true prophets win." |
| | 1. | * * |
| | 2. | Jesus' enemy was the devil, sin, and death. |
| | 3. | The crucifixion and then resurrection of Jesus |
| | | conquered these enemies (Heb. 2:14-17; |
| | | Col. 2:12-15; 1 Cor. 15:25-26). |
| D. | Mι | uslims object, "This makes God bloodthirsty. He |
| | wa | nted a human sacrifice for sins?" |
| | 1. | This objection misunderstands |
| | 2. | God did not want a human sacrifice, He wanted a |
| | | sinless sacrifice. |
| | 3. | Jesus came to be that sinless sacrifice |
| | | (John 1:29; Heb. 4:15; 5:7-9; 10:5-10). |
| | 4. | Do you know that Muslims have |
| | | Savior? |
| | | a. They have to save themselves |
| | | (Surah 11:114). |
| | | b. No Savior leads men to act in the only way |
| | | the Qur'an assures Paradise: death in Jihad |
| | | (Surah 47:4-6; 3:157-158; 3:195). |
| E. | Mι | uslims object, "Why would God kill his son on |
| | bel | half of his enemies (sinners)? It makes no sense." |
| 1 | • | This objection misunderstands |
| | 2. | Allah doesn't love non-Muslims (Surah 3:32, 57). |

3. The true God is love (1 John 4:8-10). We need

F. Christians strive to ______ sinners while Islam strives to _____ infidels.

love to others.

a